**APPLICATION FORM**

**For a long-term program of support for Ukrainian research teams at the PAS, carried out in cooperation with external partners**

# **PART 1 – PARTICIPANTS**

## **PRINCIPAL INVESTIGATOR (PI)**

|  |  |
| --- | --- |
| **1. First name ENG\* (UA)** |  |
| **2. Family name ENG\* (UA)** |  |
| **3. Gender** | *male / female / prefer not to answer* |
| **4. Contact details** | *(email, mobile phone)* |
| **5. Affiliation** | *(name of the institution, country)* |
| **6. Scientific degree** |  |
| **7. Current position** |  |
| **8. Country of residence** |  |
| **9. Country of birth** |  |
| **10. Nationality** |  |
| **11. Knowledge of English** | *(A1–C2)* |
| **12. ORCID** |  |

*\*as in a foreign passport (and in Ukrainian in brackets)*

**13. Top 5 publications**

**14. Achievements track record (up to 500 words e.g. research grants, patents, publication record)**

**15. Experience in managing international grants (please indicate their budget and source of funding)**

**16. Planned involvement in the project – the percentage of FTE (please justify – up to 200 words)**

## **1.2. TEAM MEMBERS**

### **1.2.1. – TEAM MEMBER - 1[[1]](#footnote-1)**

|  |  |
| --- | --- |
| **1. First name ENG\* (UA)** |  |
| **2. Family name ENG\* (UA)** |  |
| **3. Gender** | *male / female / prefer not to answer* |
| **4. Contact details** | *(email, mobile)* |
| **5. Affiliation** | *(name of the institution, country)* |
| **6. Scientific degree** |  |
| **7. Current position** |  |
| **8. Country of residence** |  |
| **9. Country of birth** |  |
| **10. Nationality** |  |
| **11. Knowledge of English** | *(A1–C2)* |
| **12. ORCID** |  |

*\*as in a foreign passport (and in Ukrainian in brackets)*

**13. Top 3 publications**

**14. Achievements track record (up to 300 words)**

**15. Planned involvement in the project – in percentage of FTE (please justify – up to 200 words)**

## **THE PAS HOST UNIT**

|  |  |
| --- | --- |
| **The PAS Host unit** | *Full name in Polish and English, address, website* |
| **Contact person at the PAS Host unit** | *First name, family name, contact details* |

# **PART 2 – PROJECT DESCRIPTION**

|  |  |
| --- | --- |
| **1. Project title** |  |
| **2. Area of research** |  |
| **3. Keywords** |  |

**4. Abstract (up to 500 words)**

**5. Timeline: Year 1 – month by month; Years 2 and 3 – quarterly (1 page)**

**6. Total budget[[2]](#footnote-2)**

**THE FOLLOWING SECTIONS 7-14 SHOULD NOT BE MORE THAN 5 PAGES LONG**

**7. Description and division of tasks between team members (scientific rationale and merit of the proposed research)**

**8. The expected outcome of the project**

* **Expected results at the end of the first year**
* **Expected results at the end of the second year**
* **Expected results at the end of the third year**

**9. Dissemination of results**

**10. Special needs of the project (i.e. access to infrastructure)**

**11. Project impact and added value (include impact on the reconstruction of Ukraine)**

**12. Feasibility of the project, including possible threats and challenges**

**13. Means envisaged for the implementation of the project at the Host unit of the PAS**

**14. Ukrainian institutions involved in the implementation of the project and their role**

I confirm that the above personal data were obtained as a result of the voluntary consent of data subjects and in accordance with art. 6 par. 1 of the Regulation (EU) 2016/679 of the European Parliament and of the Council of 27 April 2016 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data, and repealing Directive 95/46/EC (General Data Protection Regulation), in order to implement the PAS’s projects in the field of international cooperation.

I hereby declare that in relation to the above people, the information obligation has been fulfilled under Article 13 of the regulation, among other measures by indicating that the personal data administrator is the reporting institution.

|  |  |
| --- | --- |
| ......................................  *(date)* | ...............................................  *(Signature of the PI)* |
| ......................................  *(date)* | .................................................  *(Signature of the Director of the PAS Host unit)* |

1. Please add an additional section for every team member (up to 4) [↑](#footnote-ref-1)
2. Detailed budget should be attached in a separate EXCEL file – attachment 1 [↑](#footnote-ref-2)